

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LIONS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	ARAKULAM, KARADIVAVI VILLAGE, PALLADAM TALUK, TIRUPUR DISTRICT, TIRUPPUR, TAMILNADU - 641658
5	PRINCIPAL NAME	Mr. SIVABALAN R
6	PRINCIPAL QUALIFICATION	M.A., M.A., M.A., M.Phil., B.Ed.,
7	SCHOOL EMAIL ID	principallisp2023@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6385049497

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.lisp.org.in/Docs/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf">https://www.lisp.org.in/Docs/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.lisp.org.in/Docs/NOC.pdf">https://www.lisp.org.in/Docs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.lisp.org.in/Docs/recognition.pdf">https://www.lisp.org.in/Docs/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.lisp.org.in/Docs/BUILDING_LICENCE_new.pdf">https://www.lisp.org.in/Docs/BUILDING_LICENCE_new.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.lisp.org.in/Docs/FIRE%20&amp;%20SAFETY%20CARTIFICATE.pdf">https://www.lisp.org.in/Docs/FIRE%20&amp;%20SAFETY%20CARTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.lisp.org.in/Docs/SELF_CERTIFICATE.pdf">https://www.lisp.org.in/Docs/SELF_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.lisp.org.in/Docs/SANITORY%20CERTIFICATE.pdf">https://www.lisp.org.in/Docs/SANITORY%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.lisp.org.in/Docs/FEE%20STRUCTURE%202024-2025.pdf">https://www.lisp.org.in/Docs/FEE%20STRUCTURE%202024-2025.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.lisp.org.in/Docs/ACADEMIC%20CALENDAR%202024-25.pdf">https://www.lisp.org.in/Docs/ACADEMIC%20CALENDAR%202024-25.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.lisp.org.in/Docs/SMC.pdf">https://www.lisp.org.in/Docs/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.lisp.org.in/Docs/PTA.pdf">https://www.lisp.org.in/Docs/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SIVABALAN R
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12188
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	